

Thurrock: A place of opportunity, enterprise and excellence, where individuals, communities and businesses flourish

# Cabinet

The meeting will be held at **7.00 pm** on **7 February 2018**

**Committee Rooms 2 & 3, Civic Offices, New Road, Grays, Essex, RM17 6SL.**

## Membership:

Councillors Robert Gledhill (Chair), Shane Hebb (Deputy Chair), Mark Coxshall, James Halden, Deborah Huelin, Brian Little, Susan Little and Aaron Watkins

## Agenda

Open to Public and Press

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|---|---------------|
| <b>1 Apologies for Absence</b>  |               |
| <b>2 Minutes</b>  | <b>5 - 14</b> |
| To approve as a correct record the minutes of Cabinet held on 10 January 2018.  |               |
| <b>3 Items of Urgent Business</b>   |               |
| To receive additional items that the Chair is of the opinion should be considered as a matter of urgency, in accordance with Section 100B (4) (b) of the Local Government Act 1972. |               |
| <b>4 Declaration of Interests</b>   |               |
| <b>5 Statements by the Leader</b>   |               |
| <b>6 Briefings on Policy, Budget and Other Issues</b>   |               |
| <b>7 Petitions submitted by Members of the Public</b>   |               |
| <b>8 Questions from Non-Executive Members</b>   |               |
| <b>9 Matters Referred to the Cabinet for Consideration by an Overview and Scrutiny Committee</b>  |               |

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|------------|---|------------------|
| <b>9.1</b> | <b>Recommendation of Housing Overview and Scrutiny Committee<br/>- Grounds Maintenance Charge</b> | <b>15 - 20</b>   |
| <b>10</b>  | <b>Children Looked After Placement Commissioning</b>  | <b>21 - 28</b>   |
| <b>11</b>  | <b>Treasury Management Strategy 2018/19</b>   | <b>29 - 52</b>   |
| <b>12</b>  | <b>Medium Term Financial Strategy And Draft Budget Update</b>                                     | <b>53 - 64</b>   |
| <b>13</b>  | <b>Fees and Charges Pricing Strategy 2018/19</b>  | <b>65 - 140</b>  |
| <b>14</b>  | <b>Capital Programme Proposals</b>  | <b>141 - 162</b> |
| <b>15</b>  | <b>Housing Revenue Account - Business Plan and Budgets<br/>(2018/19 - 2047/48)</b>                | <b>163 - 180</b> |
| <b>16</b>  | <b>Pilot Development of Head Start Housing for Care Leavers &amp;<br/>Vulnerable Young People</b> | <b>181 - 190</b> |

#### Exclusion of the Public and Press

Members are asked to consider whether the press and public should be excluded from the meeting during consideration of an agenda item on the grounds that it involves the likely disclosure of exempt information as specified in Part I of Schedule 12A of the Local Government Act 1972 or it being confidential for the purposes of Section 100A(2) of that Act.

In each case, Members are asked to decide whether, in all the circumstances, the public interest in maintaining the exemption (and discussing the matter in private) outweighs the public interest in disclosing the information.

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| <b>17</b> | <b>Appendix 1 - Children Looked After Placement Commissioning</b> | <b>191 - 198</b> |
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#### **Queries regarding this Agenda or notification of apologies:**

Please contact Kenna-Victoria Martin, Senior Democratic Services Officer by sending an email to [Direct.Democracy@thurrock.gov.uk](mailto:Direct.Democracy@thurrock.gov.uk)

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